

1 **SETH P. CHAZIN (CSBN 133777)**
2 **Attorney at Law**
3 **LAW OFFICES OF SETH P. CHAZIN**
4 **1164 Solano Avenue, Suite 205**
5 **Albany, CA 94706**
6 **Telephone: (510) 558-9243**
7 **Facsimile: (510) 525-0087**

8 **Attorney for Defendant**
9 **ALI KHAN**

10 **IN THE UNITED STATES DISTRICT COURT**
11 **IN AND FOR THE NORTHERN DISTRICT OF CALIFORNIA**
12 **OAKLAND DIVISION**

13 **UNITED STATES OF AMERICA,**

14 **Plaintiff,**

15 **vs.**

16 **ALI KHAN,**

17 **Defendant.**

) **CR03-40210 SBA**

) **DEFENDANT KHAN'S JOINDER**
) **IN DEFENDANT CHAUDHRY'S**
) **MOTIONS IN LIMINE**

) **Date: September 11, 2007**

) **Time: 3:00 p.m.**

) **The Hon. Sandra Brown Armstrong**

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19 **TO: THE UNITED STATES ATTORNEY AND THE CLERK OF THE ABOVE-**
20 **ENTITLED COURT:**

21 Defendant, ALIKHAN, by and through his counsel, SETH P. CHAZIN, hereby joins
22 in the Motions In Limine (Document No. 102) heretofore filed in this matter by Defendant
23 Mohammed Yousef Chaudhry.

24 **DATED: August 22, 2007.**

25 **/s/**
26 **SETH P. CHAZIN**
27 **Attorney for Defendant**
28 **ALI KHAN**